

AGENDA
COMMITTEE OF CHAIRPERSONS
APRIL 18, 2016 - 6:00 P.M.
TOWN HALL ANNEX – COMMUNITY ROOM 2

- I. ROLL CALL
- II. PUBLIC COMMUNICATIONS
- III. APPROVAL OF THE MINUTES OF January 25, 2016*
- IV. ITEMS OF BUSINESS
 - 1. Plan of Conservation & Development
 - 2. Board of Education School Facilities Plan – Update
 - 3. Market Analysis and Zoning Audit Implementation
 - 4. Identification of Topics for Discussion
- V. OLD BUSINESS
- VI. REPORT OF CHAIRPERSONS
- VII. REPORT OF STAFF
 - 1. OPDS Budget Update
- VIII. ADJOURNMENT

Next Meeting: July 18, 2016

* Enclosed